



Signed and Filed: November 18, 2020

DENNIS MONTALI
U.S. Bankruptcy Judge

1 MORGAN, LEWIS & BOCKIUS LLP
2 Richard W. Esterkin (SBN 70769)
3 300 South Grand Ave.
4 Los Angeles, CA 90071-3132
5 Tel: +1.213.612.2500
6 Fax: +1.213.612.2501
7 richard.esterkin@morganlewis.com

8 *Attorneys for the State of Oregon by
9 and through the Oregon Investment
10 Council on behalf of each of the
11 Oregon Public Employees Retirement
12 Fund, Common School Fund, Oregon
13 Short Term Fund and Industrial
14 Accident Fund*

10
11 **UNITED STATES BANKRUPTCY COURT**
12
13 **NORTHERN DISTRICT OF CALIFORNIA**

14 **In re** Case No. 19-30088 (DM)
15 **PG&E CORPORATION** Chapter 11
16 **-and-** (Lead Case) (Jointly Administered)
17 **PACIFIC GAS AND ELECTRIC**
18 **COMPANY,** **ORDER GRANTING APPLICATION**
19 **Debtors.** **FOR ADMISSION OF ATTORNEY PRO**
20 **HAC VICE**

21 Affects PG&E Corporation
22 Affects Pacific Gas and Electric Company
23 Affects both Debtors

24 * *All papers shall be filed in the Lead
25 Case, No. 19-30088 (DM)*

26 Hearing: November 18, 2020
27 Place: US Bankruptcy Court
28 Via CourtCall/Video

29 Shannon B. Wolf, whose business address and telephone number is:

30 Morgan, Lewis & Bockius, LLP
31 One State St Fl 22
32 Hartford CT 06103-3178
33 Telephone: (860) 240-2700

34 ///

1 and who is an active member in good standing of the bar of the State of New York having applied
2 in the above-entitled action for admission to practice in the Northern District of California on a
3 *pro hac vice* basis, representing the State of Oregon by and through the Oregon Investment
4 Council on behalf of each of the Oregon Public Employees Retirement Fund, Common School
5 Fund, Oregon Short Term Fund and Industrial Accident Fund,

6 IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and
7 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac*
8 *vice*. Service of papers upon and communication with co-counsel designated in the application
9 will constitute notice to the represented party. All future filings in this action are subject to the
10 Bankruptcy Local Rules and *Electronic Case Filing Procedures* adopted by the United States
11 Bankruptcy Court for the Northern District of California.

12 **END OF ORDER**
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28